

## ULRICH ABEGGLEN



Ulrich Abegglen, son of Christian Abegglen, Sr., and Margaretha Gertsch Abegglen, was born March 1, 1840, at Gundlischwand, Bern, Switzerland. He married Magdalena Galli in 1863 and Anna Elizabeth Kuffer, February 25, 1900.

Magdalena Galli was the daughter of Peter Galli and Magdalena Hasler Galli. She was born July, 1833 in Gundlischwand, Bern, Switzerland and died December 5, 1896 in Midway.

Anna Elizabeth Kuffer, daughter of Christian and Mary Gussenbacher Kuffer, was born July 24, 1849 in Laupersivgl, Bern, Switzerland. Died December 18, 1925 in Midway.

Ulrich Abegglen was the youngest son of his parents and after his conversion to the LDS Church he desired to come to America. At the age of 20 he sailed on the ship "Monarch of the Seas," as one of 955 passengers on the vessel.

He arrived in New York June 19, 1861 and came across the plains in the Sexters E. Johnson ox team covered wagon train, arriving in Utah September 13, 1861.

He came on to Mound City where he helped in the settlement of Midway. He was a farmer, and did handcast molding models in clay as a hobby.

In 1901 President Wilford Woodruff called him to serve as a missionary in Switzerland. He returned home in 1905. After the death of his first wife he married Anna Elizabeth Kuffer. They spent their life in Midway helping in the community development.

Children of Ulrich Abegglen and Magdalena Galli Abegglen:

John died in infancy.  
Mrs. David (Maria Anna Elizabeth) Robb.

Mrs. John P. (Maria Magdalena) Allen.  
Mrs. Frank (Alice Priscilla) Robb.  
Mrs. Thomas (Emma Luella) Mathews.  
Ulrich Lorenz.

Child of Ulrich Abegglen and Anna Elizabeth Kuffer Abegglen:  
Mary.

## WILLIAM AIRD

Wm. Aird, born March 3, 1821. Married Elizabeth McClean. Died July 4, 1889, in Heber, Utah.

Early in life, he was converted to the gospel, became an Elder in the Church, and did missionary work in his homeland.

In May of the same year, he and his wife emigrated to America, landing in New Orleans. From there they traveled by boat up the Mississippi River to Iowa, where they joined a handcart company of Saints and spent the next five months on the plains, arriving in Salt Lake City in October.

While residing in Salt Lake, three children were born to this pioneer couple—twins, Elizabeth and William (William, who died at the age of 7), and Janet.

They then were called to move to Spanish Fork, helping to establish that community. From there, they moved to Heber, where they spent the remainder of their lives. Another son, John, and a daughter, Grace, were born in Heber.

William was a weaver by trade and also followed farming and stock raising. He owned the first spinning wheel and loom in Wasatch County. His wife helped him spin and weave cloth to make clothes for their children as well as the people of the community.

The children likewise distinguished themselves by being active in Church and community affairs. Elizabeth married Gustaf Ludwig Anderson, a merchant and farmer of Heber. Henry taught school in Heber and then in Provo for many years. John W. became a prominent surgeon and physician, practicing in Heber and Provo. He was known throughout the state and nation for his outstanding contributions in the field of medical research. He married Emily McCauslin.

William Aird passed away July 4, 1889, at the age of 68. His life exemplifies that of the early pioneers in contributing greatly to the establishment and development of the West.

Children: Henry M., Dr. John W., Elizabeth, Janet and Grace.

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ber of Commerce and became its first President on March 1, 1952.

Elected for a second term as President in March 1956. Has been a member of the board of directors since its organization.

Member of the Board of Directors of the Wasatch Summit Knife and Fork Club from 1953 until the present time. Also assisted in its organization.

Has served as a Director and one year as President of the Utah Council of Retailers from 1949 until the present time.

Now serving as Director and Vice-President of Utah Retail Merchant's Association which was organized in 1955.

### HENRY S. ALEXANDER



Henry S. Alexander, born July 12, 1823, Washington County, Vt.

Married Mary Marstella of Harpers Ferry, Virginia. She died 1847. Married June Huston in 1848 in Council Bluffs, Iowa. She died after child birth. Married Sarah Simonds Miles. Born in New York, Dec. 27, 1831. Married 23 July 1850. Died Jan. 14, 1904.

H. S. Alexander died March 6, 1903, Heber, Utah, first marriage, children Charles M. Arthur (died).

Henry Samuel Alexander, son of Alvah Alexander and Phoebe Houston, born 12 July 1823, in Washington County Vt.; came to Utah Sept. 1848. Married Mary Marstella, of Harpers Ferry, Virginia, at Nauvoo, Ill., 1845.

Henry S. grew up in his native Vermont. The parents and older children of the family in which there were three girls and two boys, became converts to the Mormon Church and in 1841 sold out their property in Vermont and moved to Nauvoo, remaining there until the exodus in 1846. Henry S., was a corporal in the Nauvoo Legion. From Nauvoo the family moved to Council Bluffs, Iowa,

in 1849. Henry S. came to Utah with freight train of Livingston and Kinkaid and arrived in Salt Lake in Sept. The other members followed in 1852.

Henry settled in Salt Lake where he lived for one year. Then Brigham Young called him to build a saw mill in Mill Creek, where he sawed the first shingles to be made in Utah. Pres. Young called him on a colonization mission to Carson Valley, Nevada, in the early part of 1856, being recalled that fall. During the trip across the desert the party suffered from thirst, being without water for three days. Their tongues became swollen and protruded from their mouths. They obtained relief before any fatalities occurred from an Indian band they met.

Henry S. returned to Carson Valley in 1857 and was again recalled on account of Johnston Army troubles. He went to Lehi in 1858 and from there back to Mill Creek where he again took charge of the shingle mill for a time.

It seemed wherever the need was the greatest for building material was where Brigham Young called him to go.

He later built the Wanship Mill on Silver Creek, which he operated until 1869; when he moved to Midway, Wasatch County, Utah. While on Silver Creek he sawed the timbers for the railroad tunnel in Echo Canyon, in 1871 went to American Fork Canyon where he bought a Steam Mill and again sawed timber for the Railroad Co. He also had a mill in McHenry's Canyon and later Daniels Canyon; he furnished most of the timber used at that time in Wasatch County.

He was one of the representative men of Wasatch County, always took a lively interest in its different enterprises. He was one of the founders of the Wasatch Manufacturing Company retaining an interest in that concern until 1902.

From 1870 to 1901 he was 2nd Counselor to Pres. Abram Hatch. Thomas H. Giles was 1st counselor. The Wasatch Stake at that time extended to the Colorado line taking in the counties of Wasatch, Uinta, and including Ashley Valley. This Presidency laid out the town of Vernal, and visited every portion of this large district wearing out three mountain wagons in the work. They were men of high intelligence and executive ability, for 30 years these three men worked side by side, for the advancement of the Church. When they were re-

### HEBER BIOGRAPHIES

leased from this job Henry S. was made a Patriarch in the Church.

Henry S. Alexander was a pleasant and genial man, large hearted, liberal minded, honorable and upright in his dealings, held a place of high esteem and confidence of men with whom he associated.

He died at Heber City, Wasatch County, March 6, 1903. Age 80 years.

### SARAH SIMONDS MILES ALEXANDER

Sarah Simonds Miles Alexander, wife of Henry Samuels Alexander and daughter of Samuel and Prudence Marks Miles, natives respectively of Connecticut and Vermont. Prudence, the mother, died in Salt Lake in 1851, and the father, Samuel Miles, died on way to his old home in Connecticut to bid his family goodbye before coming West.

Sarah Simonds Miles was born in Freedom, Cattaraugus County, New York, 27 Dec. 1831. She was baptized into the LDS Church when eight years old, and came West with her family in 1849 which consisted of a half brother Ira Miles, two older brothers William and Samuel Miles a younger brother Arson and another half brother Gustave. She married Henry S. Alexander in Salt Lake City 23 July 1850.

Sarah's father, Samuel Miles, was a tailor by trade, and although only a little girl when he died, she acquired quite a knowledge of the tailor's trade and became a beautiful seamstress, using this art on the clothes of her family. She was a good practical nurse, and was often in the homes of neighbors and friends in times of sickness. She loved refinement and always encouraged choice reading, and music in her home. She loathed things coarse or slovenly either in talk or dress. She was a devout Latter-day Saint, deeply interested in genealogy and temple work. She was a counselor in the first stake Relief Society presidency and continued to work in this organization as long as she was able to serve. To visit the outlying districts in the stake often necessitated staying away from home overnight as horse and buggy was a slow means of travel.

She was a good homemaker, always immaculately groomed, as were her children. She raised a family of 10. A good mother and wife, she was devoutly religious. When friends called on Sunday she would say "I always go to Sacrament meeting. If you care to come along I'd love to have you. If

not, make yourself comfortable until I come back."

She was ever thoughtful of the needy and gave freely of her substance to the poor.

She died at the age of 74 at Heber, 14 Jan. 1904.



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260

## BEAUTIFUL UPON THE MOUNTAINS

261

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## JOSEPH ALLEN

He lived in the Fort String. We have only these notes on a Joseph Allen, we print them with no real assurance that it is *the* Joseph Allen.

"He came to Utah in 1848 in an ox team company. Married Lucy Morley. Elder in Zions Camp. He was a frontiersman of the typical school. Cooper by trade. Died April 25, 1889, Huntington, Utah."

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JAMES FRANKLIN ALLRED  
AND JENNIE THOMPSON  
McKENZIE



James Franklin Allred was born November 22, 1832, in Monroe, Clay County, Missouri or New York (not sure), a son of Martin Carrol Allred and Polly Heskett. He married Jennie Thompson McKenzie July 1, 1860. She was born 29 February 1832, in Edinburgh, Scotland.

James died November 11, 1923, and Jennie died April 15, 1924. Both are buried at Wallsburg.

In early times his ancestors went by the name of Aldridge, but they changed their name to Allred.

Mr. Allred owned the first store in Wallsburg. He was a farmer and did some logging on the side.

He was an Indian War veteran.

Their little daughter, Clara, three years old, was the first child to die in Wallsburg. Their son Franklin McKenzie was born in the Wallsburg fort.

Their children are: Lily Theresa, Clara, James Morlin, Jane Alice, Robert Burton, Franklin McKenzie, Ambertine, George Waston, Nora, and Albert.

✓ logger  
✓ pioneer  
Store - Wallsburg

HEBER BIOGRAPHIES

p 403



ANDREW AND EDA REGINA JOHNSON

Andrew Johnson was born March 15, 1859, in Ockersjon, Sweden. His parents were John Johnson and Elizabeth Pearson. They were converted to the LDS Church and came to America in 1872. They came to Utah, and settled in Heber.

Andrew married Eda Regina Johnson, also a convert from Sweden. She was born in Ulricehamn, Sweden, on September 7, 1861. Her parents were Gustaf and Louise (Jacobson) Johnson. She was seven months old when she came with her parents and sister Sophia, who was 13 years old, to Utah.

Eda's school days were spent in the log house where the First-Sixth Ward Chapel is now. She attended dancing classes in the old Second Ward hall, where Anderson's Store is today. Their school dances were held in the bowery. She was fond of dramatics and because she was a natural mimic, she took part in many plays and gave numerous "recitations."

Eda and Andrew were married on September 26, 1878, in the Endowment House in Salt Lake. They had seven children: Louise (married Louis Coleman), Charles (married Elizabeth Blackley), Ralph (married Luella Cummings), Gustaf (married Angie Young), Porter (married Zenith Spurrier), Arnold (married Nellie Davis, who died, married Delores McDonald), and Dewey (married LaVina Campbell).

When Andrew was a young man he fell from a horse and injured his leg, which crippled him the remainder of his life. But his handicap did not prevent him from becoming an expert carpenter and cabinet maker, and under his supervision many of the prominent buildings of the city were erected, such as the Stake Tabernacle and Amusement Hall, First Ward Church, Seminary, Heber Mercantile and many homes in the valley. For many years he and his son Ralph ran the lumber mill for Mark Jeffs.

He filled three missions for the Church. His first was 1890-92, to the Northern States, the second to Sweden, 1903-05; the third when he was 64 years old and was a short-term mission to the Northern States, October 1925 to April 1926. As all of these missions occurred after he was married, it was necessary for his wife to sacrifice much, remaining home to provide for the family of small children.

Eda was always active in the Church from the time she was 10 years old. She possessed a fine alto voice and always sang in ward and stake choirs, and was chorister in Primary, Relief Society and the Daughters of the Pioneers. She was connected with the Relief Society from the time it was first organized in the East Ward. When her husband was on his first mission the meetings were held in her home, at which time she was assistant secretary. On June 12, 1895, she was called to act as one of the board of directors for a year in the East Ward Relief Society. On March 16, 1883, she was set apart by William Forman as first counselor to Ellen Lee in the Primary Association, and served in that capacity until December, 1893. She was a block teacher until a few years before her death, on May 25, 1944, at the age of 83.

For many years Andrew Johnson was a counselor in the Stake YMMIA, serving with John E. Moulton. He was a Sunday School teacher until ill health forced his retirement, and was very active in the High Priests' Quorum. He was always a devout and faithful member of the Church and although his brothers and sisters apostatized from the Church, he remained steadfast in his beliefs. He died April 7, 1940, at the age of 81.

References:

1. HBUM, pp 403
2. He is not in Pioneers & Prom. Men of Utah



## GUSTAF LUDVIG ANDERSON

Born Dec. 16, 1848, Halmstead, Sweden.

Married Elizabeth Stewart Aird Aug. 11, 1872.

Ludvig died May 23, 1922.

Elizabeth died Dec. 13, 1912.

His father, Lars, died when Ludvig was in his teens. In 1868 he, his mother and a brother emigrated to America. They settled in Heber and he became a member of the LDS Church.

He married Elizabeth Stewart Aird in Salt Lake City, Utah, Aug. 11, 1872. He was a farmer for several years, and owned a team of oxen that he used on his farm and to haul wood from the canyons. Later he was employed at the Abraham Hatch and Company. (Now the Heber City Exchange), where he worked for 30 years. It was often said that people could set their clocks and watches as he passed to and from work.

He was an honorable, kindly man with all the fine attributes of an early pioneer. He was particularly remembered for his love of the Christmas season, which he celebrated in the typical Swedish style.

Ludvig and his wife, Elizabeth were the parents of ten children, five boys and five girls.

His wife Elizabeth died December 13, 1912. Ludvig died May 23, 1922 at the age of 78 years.

Their ten children: Henry, Elizabeth, William, Edwin, James, John, Mary, Nellie, Grace and Isabel.

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_

Chr. \_\_\_\_\_ Place \_\_\_\_\_

Marr. \_\_\_\_\_ Place \_\_\_\_\_

Died \_\_\_\_\_ Place \_\_\_\_\_

Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_

HUSBAND'S MOTHER \_\_\_\_\_

HUSBAND'S OTHER WIVES \_\_\_\_\_

WIFE

Born \_\_\_\_\_ Place \_\_\_\_\_

Chr. \_\_\_\_\_ Place \_\_\_\_\_

Died \_\_\_\_\_ Place \_\_\_\_\_

Bur. \_\_\_\_\_ Place \_\_\_\_\_

WIFE'S FATHER \_\_\_\_\_

WIFE'S MOTHER \_\_\_\_\_

WIFE'S OTHER HUSBANDS \_\_\_\_\_

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

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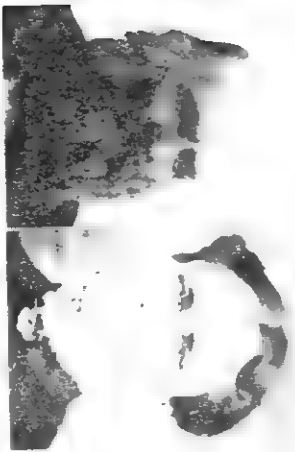
William's mother died when he was three years old. His Aunt Eliza Harvey and husband John cared for him. He crossed the plains to Utah with them, helping drive a flock of sheep. He joined his father when he returned from his duty with the Mormon Battalion. He lived with his father until he came to Heber with a half brother John W. Witt. He worked in all public works and did his share to build up the community. He freighted to Fort Bridger, hauling produce from Heber and returning with goods needed in a store he and his brother had. He stood guard duty and fought the Indians with other early residents of Heber. He herded cattle for several years in what is now Duchesne County, and made many friends among the Ute Indians. He was a loving, kind father of nine living children at the time of his death 31 Dec. 1909.

Elizabeth Hicken Averett took an active part in the Relief Society. For many years she was on their burial committee. She was a skilled seamstress and made clothes for the dead and many needy families. She died 19 July 1925 at Heber.

William and Elizabeth had the following children: William Jr., Minnie, (Mrs. Isaac Cummings), Lovina (Mrs. Nelse Murdock), Addison, Joseph and John, Edna (Mrs. Alva Murdock), Leone (Mrs. Charles Bonner), Eustatia.

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## DANIEL BAIRD

Daniel Baird was born in Greenock, Undercrescent, Scotland, on 31 July 1856. He was the son of Robert Baird and Jane Cumming Baird. His parents were members of the Catholic Church and about 1862 they joined the Mormon Church. They decided to come to America. On May 10, 1863, they, along

267

*Pioneer  
Freighted Wood  
Canal Builder  
Irriga. Co. Pres  
Farmer  
Cattle raiser  
School Board Trustee  
Road builder*

267

with 900 other immigrants, embarked on the ship, "Sunny Shore" at Liverpool, England. They were eight weeks and five days on the ocean. Their food consisted of potatoes, flour, salt, beef, salt pork, split peas, and rice, all rationed out to the families.

Daniel Baird was six years old and had a brother Robert, two years older than himself. Before long these two boys discovered a board missing in the partition between their bunk and the ship store room. They would crawl through the opening, and help themselves to raisins, sweet crackers, etc, which they could fill their pockets with and crawl back into their bunk and enjoy feasting upon their plunder.

His folks moved to Heber City, and the year of the grasshoppers the family lived for six weeks on bran and split peas. One good neighbor had a cow and he would give the children milk to drink. Daniel had various jobs when school was over and when a young man he hauled wood to Salt Lake City.

At one time Bishop Abram Hatch called for volunteers to go and survey south from Provo River. Daniel was one of 30 men who dug a trench or ditch one foot wide and one half mile long to prove the surveyor's ability. They then built the Wasatch Canal in 1876. The canal was completed and provided irrigation water for many of the settlers in the valley. It was made larger as time went on. Daniel was a trustee for eighteen years and was then elected President of the Irrigation Co.

He met and married Mary Alice Barnes who was a daughter of Richard Barnes and Alice Howarth. To them eight children were born: Rolland, Daniel Avery, Richard, Rhea, Myrtle, Bessy, Seth, Thelma.

He acted as president of the Wasatch Irrigation Co. until 1912 when he moved to Albion, Idaho, with his family where he purchased a farm and raised cattle. He acted on the school board of trustees for a number of years; also supervised the construction and maintenance of the roads in the Albion highway district. On 11 May 1949 he died and he was buried in Heber City, Utah.



ROBERT BAIRD AND JANE  
CUMMING BAIRD



Robert Baird was born 18 April 1831 in Antrim, Ireland, a son of Robert and Agnes McGowan Baird, and died at Heber City, Utah, 9 June 1886.

Jane Cumming Baird was born 18 June 1833, at Glasgow, Lenarkshire, Scotland. She was the daughter of Daniel and Jane Nickel Cumming. She died 4 November 1896 at Heber City, Utah.

Robert and Jane were married July 8, 1853, and made their home in Greenock, Scotland, and about this time joined The Church of Jesus Christ of Latter-day Saints.

Robert moved from Antrim, Ireland, to Glasgow, Scotland, at the age of 14 where he learned the trade of brass mechanics, serving seven years to complete the course. He was the first man to build sugar refinery machinery. One machine went to Cuba and one to Australia. In 1856 Robert helped put the machinery in two large ships the "Black Prince" and the "Great Eastern," that laid the cable across the Atlantic Ocean.

In 1863 they with their four small children emigrated to America. It took about six months to make the trip from Scotland to Utah. They arrived in October. The first work Robert had in Utah was digging carrots in John Young's garden. He worked in the Kipnel Shop, the first furniture shop in Salt Lake City, running a turning lathe. He spent nine months in Virginia City, Montana, in the gold fields, the family remained in Salt Lake City while he was gone. After returning from Montana the family moved to

Heber City, Utah, where they took up a homestead on 160 acres south of town. On their farm the deepest well was dug in the valley, a 142 feet to the water level. It was dug and rocked up by their son Daniel.

Robert sold his gold watch to buy flour for the family one winter and had to pay \$25 a hundred pounds.

Robert built a turning lathe and joined Steve Bond and together the two built furniture. He was an Indian War Veteran of the John M. Murdoch Company.

They were the parents of 13 children: twin boys, William and John, Janette, Robert, James, Daniel, Jane, Agnes, William Ghie, Henry, Elizabeth, David and John Alexander.

Jane was a patient wife and endured many hardships with the early pioneers. She was a weaver by trade. She suffered the last 18 years of her life from rheumatism, 11 of which she was entirely helpless, unable to even feed herself. The last song she sang was "The Spirit of God Like a Fire is Burning." This was Nov. 1, 1896, just three days before she died.

# George Thompson BAKER Ellen Maria Wagstaff

## GEORGE THOMPSON AND ELLEN MARIA WAGSTAFF BAKER

1021



George Thompson Baker was born in Des Moines, Iowa, February 29, 1847, a son of George and Rhoda Ann Thompson Baker. Married Ellen Maria Wagstaff December 12, 1870 in the Endowment House in Salt Lake City. She was born July 15, 1852, at Caldecotte, Bedfordshire, England, a daughter of Samuel and Lucy Webb Wagstaff. George died Feb. 25, 1927 at Chapin, Idaho, and Ellen Maria died Nov. 21, 1925 in American Fork.

In the year 1850 George T., his mother,

father and twin brother, John T., came to Utah and settled in Tooele. When John was six years of age he died and was buried in Tooele.

George T. helped his father, for he was the oldest in the family. They boiled the water of Great Salt Lake near Black Rock to get salt for domestic use. He often went with his mother to gather sego bulbs for food. In 1865 the family moved to American Fork. His father was a blacksmith and George learned the trade.

George joined in the Black Hawk War and fought the Indians. He learned to speak the Indian language quite well.

Ellen Maria and her family embraced the Mormon faith and as soon as they could save enough money, came to America on a sailing vessel which took about six weeks. Ellen walked most of the way to Utah where they arrived after many hardships, in Oct. 1862. They soon went to American Fork where they did farming.

Ellen had very little schooling but was very adept in every kind of household task and sewing. After their marriage, George and Ellen built an adobe home in American Fork.

Nymphus C. Murdock of Charleston had heard that George was an excellent blacksmith so he went to American Fork to urge him to come to Charleston where a blacksmith was badly needed. After a time George decided to go. They spent two days driving there. They lived over the Murdock store till George could build a home which they moved into in 1883. Ellen clerked in N. C. Murdock's store and George blacksmithed and farmed. Later they built a larger home and kept travelers. George prided himself on raising the best of everything to use on the table, including vegetables, small fruits and honey. He raised the first grapes in Charleston.

George worked to get free schooling for children through taxation. He believed in education and was determined his girls should have good schooling.

They were parents of three girls: Ellen Melvina, Lucy Amanda and Fanny Ladacy.

George  
Ellen Maria  
Baker  
1847-1927  
1852-1925

1021

## GEORGE HYRUM BARZEE

George Hyrum Barzee, native of Bountiful, was born Sept. 10, 1860, to George and Amanda Buys Barzee and was raised by his grandmother Buys. His education began at an early age. In order for his Aunt Elizabeth Buys Sellers to receive an education, she had to take George to school and tend him; he took his naps on a bed in the corner made of coats. His regular schooling began at the age of four. His teachers were a Mrs. Farnum, then Hannah Holbrook. Her kitchen was the school room, and here he learned his ABC's. Their books were anything they could procure. At eight years of age, he read in the McGuffey third reader brought across the plains by his family in 1850. At this time, he completed the Webster Elementary Spelling Book with a large class, some of the boys were six feet tall and the girls were old enough to go to dances. At the age of 19, he went to what was called High School in Heber in the Bennie Norris' house, located in the corner of 2nd N. Main where the Highway Motel now stands. His uncle, William Buys, was the teacher. In 1882, he taught school, the Third Reader class in the "Upper" School House located where the First Ward Church now stands, with William Buys as Principal and teacher. Classes were taught by "readers" instead of "grades."

By saving his money, he was finally able to attend the University of Deseret, now U. of Utah, at the age of 26. In 1888-89 he taught school at Wallburg, also at Charleston.

He helped with the first issue of the Wasatch Wave, Mar. 23, 1889. William Buys was founder and editor. He also served as editor Dec. 16, 1890, to Mar. 28, 1895, and again during and after the illness and death of Mr. Buys.

He took up the study of surveying under Mr. Buys and succeeded his Uncle Edward Buys as Surveyor of Wasatch County, which he held for many years. He was Justice of the Peace and married more than 56 couples during his term of office. He was also an Abstractor.

He was a booster for getting the telephone and railroad into Heber, and served as their first telephone operator. At that time, he was working in an office. They began with one telephone. If a message or

call would come, which was not too often, he would see that the people were notified.

He served as a member of the school board of trustees, and was Secretary-Treasurer of American Order of United Workmen, a lodge at that time. He passed away Oct. 26, 1927.

He married Emily Jane Carlile Sept. 10, 1891, and they had the following children: Cleo (Mrs. William McIntire), Emily (Mrs. Frank Conrad), Marie (Mrs. Bert Murray), Lavella (Mrs. Joseph Gillam).

Emily Jane Carlile Barzee was one of a family of six children. She was born Oct. 12, 1868, to James and Emily Ann Giles Carlile, some of the first settlers of this valley. Their home was at first a three-room log house, later replaced by a two story red brick house, 1st North and 3rd West.

Schools were not graded as they are today. They were graded by readers, first to eighth. Those who could afford it, finished their education in Provo or Salt Lake City. Her first teacher was Kezia Carroll Esplin, a cousin. The school was a one-room rock building situated in the northwestern part of town across the street from John W. Witt, now owned by his son Jesse Witt, 2nd W. 3rd N. The desks were wide boards, and a long bench without a back served as seats. Students would sit on both sides and study until class was called, then stand to recite.

Her next teacher was Nora Duke Cummings. Then later there were two teachers. Heber Moulton taught in the west end of the room and Frederick Giles in the east, with no division between. She also attended John Glenn's school in the same building. She finished her schooling at Sleepy Hollow school, Third South and Second West. Bishop Henry Clegg was the teacher. There was a fee of \$3.00 for nine months.

Sunday School was held in the afternoon. A ticket was given for each attendance, twelve tickets could be exchanged for a larger one and they were exchanged for a large picture or a book. She taught Sunday School for several years while William Lindsay was superintendent. She was active in LDS Relief Society and first assistant to Teenie Duke, Captain of the Wasatch County Daughters of Utah Pioneers.

Sleigh riding and dancing were chief amusements. The dances began at 8 p.m. and the fellows would draw for partners. A group of girls would prepare supper at 11:30, the

dance would resume and continue until 1 or 2 a.m.

She died Nov. 11, 1948.

JOHN BATES AND WIVES  
HANNAH DRAYCOTT,  
RACHEL ELIASON,  
MARGARET BROOKS, HADVIC  
CHARLOTTE AND SARAH  
EDWARDS



John Bates was born Oct. 30, 1816 in Linton, Derbyshire, England, a son of William and Mary Robinson. He married Hannah Draycott, who was born Feb. 10, 1816 at New Hall, Derbyshire, England. She died Dec. 26, 1863 and John died Feb. 25, 1887 at Francis, Summit County.

John and Hannah were married in England and they had three children before they came with his parents in 1860 and went to make their home in Silver Creek, Utah for a time. Then the family went to northern Utah, where they homesteaded a farm near Hyrum, Cache County.

Five years later, John came back to Wasatch County and cleared ground near the Provo River, which is now known as the

HEBER BIOGRAPHIES

Bates ranch. A two-room log house was built and here he and Hannah made their home. They raised cattle and sheep.

They were the parents of Eliza, who married George Kinsey, Sr.; John, who married Lucina Angeline Keller; Hyrum, Emma, Daniel and Mary Ann.

After Hannah died, John married Rachel Eliason who was born June 16 1832 at Stavanger, Rogaland, Norway, a daughter of Tolve Eliason and Ellen Johnson. Rachel was converted to the LDS Church in 1853 and came to America 10 years later. In 1863 she walked the entire way across the plains and settled in Wanship, Utah.

John and Rachel had 23 wonderful years together. They were the parents of Ephraim Bates, who married Hattie M. Judd, and Anthony who married Jessie Pendleton. One of their children, John Anthony Bates, gained prominent recognition for his sculpturing work. He died an unfortunate death, however, at the age of 18. Other children of John and Rachel were Hannah, Thomas and Malinda.

John Bates Sr., later married Margaret Brooks who was born August 18, 1825 at Wester Bolton Lance, England, a daughter of George Brooks and Dorothy Grimshar. They were married November 24, 1866 and later divorced. They were the parents of one son, Joshua, who married Eliza Peterson.

Later John Sr. married Hadvic Charlotte who was born April 16, 1835. They had no children. His last wife was Sarah Edwards. They had a son Dan Bates. They were later divorced.

JOHN BATES, JR. AND  
LUCINA ANGELINE KELLER  
BATES



John Bates Jr. born Jan. 13, 1842, a son of John Bates, Sr., and Hannah Draycott. His wife Lucina Angeline Keller was born

April 6, 1848 in Salt Lake City. They lived first on a 160-acre homestead at Silver Creek, where they raised cattle and sheep. Soon they moved to the Bates ranch on the Provo river in Wasatch County. John Jr. died July 14, 1917. Lucina died Dec. 2, 1911.

They went through all the rigors of pioneering: building log cabins and pole fences around their farm. Lucina was busy with all her household tasks and sewing for her family of fourteen children.

Lucina Angeline was an excellent seamstress, making many beautiful dresses. She did much in caring for the sick and at times cooking for a large number of workers and neighbors. Water was some distance from their home so she did her washing on the rocks, near the stream, using her own home-made soap. She also made her own candles and wicks for coal-oil lamps.

There was always heavy snow in the winter and heavy runoff in the spring. Then, many hours were spent repairing the places where high water had washed out the road to Heber. Their ranch was close to Kamas and not far from Francis, Summit County.

John helped build the two-room school house which was located in Francis, which many of their children attended.

Hunting and fishing were his favorite sports.

The children of John and Lucina were Roxey Lucina, John Alvin, Emma Hannah Hyrum Daniel, William Thades, Mary Ann Eliza, Oren Lathe, Samuel Arzo, Nancy Ann, Arthur, Maybelle Angeline, Flossy Metelda, Violet and Irene Bertha.

## MILES BATTY AND MARY HENRIETTA MECHAM

Miles Batty, son of Joseph Batty and Nancy Barker, born March 2, 1832, at Ossett, Yorkshire, England. He died April 4, 1913. Married Mary Henrietta Mecham July 24, 1864, Salt Lake City, daughter of Ephraim Mecham and Polly Derby, Utah pioneers of 1852. She was born April 10, 1848, at Cainesville, Iowa, and died December 21, 1899, at Wallsburg, Utah.

Miles had heard the Mormon Elders preaching and was very interested. This in-

922

## WALLSBURG BIOGRAPHIES

terest caused bad feelings in his family. He was saving money out of his small wages to come to America. His mother found this while straightening his drawer and learned by questioning about his plans to go to America. His parents almost disowned him.

At 17 years of age he left by sail boat for America. In 1850 he came to Utah with the A. O. Smoot merchandising train, walking and driving an ox team. He lived with Parley P. Pratt after he arrived. His possessions were a pair of thin trousers, a calico shirt, an old straw hat and a pair of shoes. He was hired to tend cattle and sheep and after some time was discharged without any pay and his clothes were thread-bare.

Next he lived with a Rank family for years. During this time he learned the trade of masonry from a man named Romell. Also he became a first-class mechanic, a trade he followed much of his life. Later he lived with the Ephraim and Polly Mecham family, where he fell in love with and married their daughter, Mary Henrietta.

He followed his trade of plastering. In 1883 he bought a farm in Wallsburg. In February, 1887, he took a contract to lath and plaster the officers' quarters being built in Ft. Duchesne. On February 6th, he and his sons, Miles M. and Ephraim A., left Wallsburg for Midway, where John, Arthur, Joe and Will Watkins, John Mantle and John Abplanalp with their teams and outfits joined them. They left on the 7th and got to McGuire's mill in Daniel Canyon the next day to the head of the canyon. From there on across Strawberry Valley. They had a terrible journey fighting five and six foot drifts of snow. They had to pack their belongings on the horses and leave their wagons and sleighs behind and walk. There was little to eat, their clothes were wet and their hands and feet were frozen. Many more trials beset them. It took them 12 days to reach Ft. Duchesne. They only had food for five days. They finished lathing and plastering these quarters toward the end of May and went to Fort Bridger to plaster houses. When this work was finished they went by train to Park City and walked home from there. They had been gone six months.

In October 1888, Miles took a contract to plaster the soldiers' quarters at Fort Duchesne, also the hospital. He and Ephraim

923

Batty and Ephraim Haws did this job. As before, the weather was very stormy and cold and did much to hinder their work.

In 1907 his son Miles M. went on a mission to England and was called to preside over the branch at Halifax, Yorkshire, at the home town of his father. His father visited there, too, at this time, 60 years after he left. His niece, Eliza Thorpe, took him to his old home to see his youngest sister, Elizabeth, the only one left there. He visited many familiar places.

He resided in Wanship and Wallsburg, Utah.

Their children were: Miles Marquis, Ephraim Albert, Mary Elvira, George Leo, Charles Hugh, William Wallace, Celestia Vilate and Emma Alberta. 923



**BAR M. ISAAC** (son of John C. Baum and Hannah Crismon).  
Born April 7, 1832, Ukiah township, Chester county, Pa.  
Came to Utah 1850, independent company.

Married Melissa Sessions May 6, 1856 (daughter of Rich-  
ard Sessions and Lucretia Hays), who was born March 11,  
1838. Their children: Louisa Maria b. April 26, 1857, m.  
Chauncy C. Lee June 27, 1876, d. Oct. 27, 1896; Isaac Richard  
b. Aug. 17, 1860, m. Gabriella Ivie Feb. 1890; Melissa Armita  
b. Dec. 25, 1862, m. William H. Murdoch July 25, 1887; John  
William b. June 3, 1865, m. Maria Hickens; Hannah Lucretia  
b. May 23, 1867, d. Aug. 25, 1893; Eliza Jane b. Dec. 30,  
1869, d. Aug. 17, 1872; Ada May b. June 11, 1872, d. July 15,  
1872; Mary Elizabeth b. Aug. 10, 1873, m. David C. Hanks  
Dec. 6, 1893; Sarah Emeline b. Jan. 3, 1876, m. William G.  
Wells Dec. 13, 1910; David Alexander b. Oct. 3, 1878, d. Nov.  
17, 1879; Rachel Isabel b. Sept. 18, 1880.  
Assisted in bringing immigrants to Utah. Indian war  
veteran. High councillor. *p 742*



ISAAC BAUM

Born April 7, 1832, Ukiah township, Ches-  
ter Co., Pa. Came to Utah in 1850, in-  
dependent company. High councillor. In-  
dian War Veteran.

## ISAAC BAUM



Isaac Baum, the son of John Baum and Hannah Crisman, was born April 7, 1832, in Chester County, Pennsylvania. He lived a mile from the Carthage Jail at Nauvoo, Illi-

265

had to go to other settlements concerning Indian movements.

When the family moved to Heber, he helped in the building of their first log home. For a time he went as a prospector and later bought an interest in the shingle mill with his brother.

On Jan. 2, 1880, he married Margaret McNaughton. His brother Alexander and Margaret's sister Annie were married at the same time.

Margaret was the daughter of James McNaughton and Elizabeth Barnes. She was born October 7, 1861, in Heber.

After their marriage they made their home in Park City, where Joseph worked in the mines. Again, they returned to Heber City for a few years before they moved to the Payette Valley in Idaho.

Joseph procured a large fruit farm in Emmett, Idaho. This was the real home of the Joseph Campbell family. They were very successful fruit growers and farmers.

He died in 1913 in Emmett, Idaho.

Margaret and her son Thomas continued to live at the farm until shortly before her death in 1953.

Their children: Thomas, Lillian Maud, married Joseph H. Curtis, Bessie, Annie, married Samuel Atkinson, Leone married — Burton, later divorced.

